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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN THE APPLICATION OF:

**CHARLES DOUGLAS MACPHERSON
ET AL.**

CASE NO.: UC0304USNA

SERIAL NO.: 10/705,321

GROUP ART UNIT: 1762

FILED: NOVEMBER 10, 2003

EXAMINER: BRIAN K. TALBOT

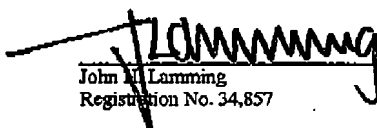
CONFIRMATION NO.: 4468

FOR: **ORGANIC MATERIAL WITH A REGION INCLUDING A GUEST MATERIAL
AND ORGANIC ELECTRONIC DEVICES INCORPORATING THE SAME**

CERTIFICATE OF FACSIMILE TRANSMISSION

DATE: November 9, 2007

I hereby certify that this paper and the accompanying petition for extension of time are being facsimile transmitted to the Patent and Trademark Office to facsimile number 571-273-8300 on the date listed above.


John M. Lamming
Registration No. 34,857

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE TO OFFICE ACTION
37 C.F.R. § 1.111

Introductory Comments

This is submitted in response to the non-final Office Action dated July 10, 2007. Applicants respectfully request reconsideration and submit the following in support thereof. Please amend the application as follows:

Amendments to the Specification are on page 3 of this paper.

Amendments to the Claims are reflected in the Listing of Claims which begins on page

4.

Application No.: 10/705,321
Docket No.: UC0304USNA

Remarks begin on page 7.

Petition for Extension of Time of one month accompanies this paper.